



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

Southern Oregon Chapter

**2024 SOUTHERN OREGON  
OCCUPATIONAL SAFETY &  
HEALTH CONFERENCE**

**ASSP Award Nomination Form**

**Community Member Who Gets It Award**

**Section 1 Submitter Information**

Please share information about yourself, how you know the community member being nominated:

Company		Name	
Address		Relation to Community Member Nominated	
Phone		Your Title	
Email		Fax	

**Section 2 Nominee Information**

Please provide information about the community member that you are nominating for this award:

Company		Name	
Address		Job Title	
Phone		County	
Email			

<b>Send your packets to:</b> ASSP – Southern Oregon Chapter P.O. Box 1481 Medford, OR 97501-0110	<b>If you have questions or to arrange packet delivery:</b> Roy Harper <a href="mailto:roy.harper@bbsi.com">roy.harper@bbsi.com</a> (541) 200-2199 Michael Hill <a href="mailto:michil@saif.com">michil@saif.com</a> (541) 857-4229 David Hanson <a href="mailto:davhan@saif.com">davhan@saif.com</a> (541) 857-4236
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**Deadline:** Applications must be received by **August 30, 2024** at SAIF, Medford Office at 990 N. Phoenix Rd. Ste. 101, Medford, OR 97504.  
**Incomplete Applications will not be accepted**

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## Community Member Who Gets It Award

### Section 3 Application Checklist

- Complete form Sections 1 & 2 by typing in each shaded field and printing
- Type written summary below describing specific accomplishments or on separate page as needed
- Attach any Supporting Documentation

**The Community Member Who Gets It Award** recognizes a community member who has demonstrated an outstanding commitment to safety and health. This nomination will show how this person has set the pace for safety in their community going above and beyond to keep others safe. This nomination should also explain how their efforts influenced other members in the community.

Written Summary (Or attach a separate page as needed):

This award will be evaluated annually and presented on merit.

**If selected, a photo will be requested.**

*Awards Committee Notes:* \_\_\_\_\_  
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#### Send your packets to:

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P.O. Box 1481  
Medford, OR 97501-0110

#### If you have questions or to arrange packet delivery:

Roy Harper [roy.harper@bbsi.com](mailto:roy.harper@bbsi.com) (541) 200-2199  
Michael Hill [michil@saif.com](mailto:michil@saif.com) (541) 857-4229  
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