



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

Southern Oregon Chapter

**2024 SOUTHERN OREGON  
OCCUPATIONAL SAFETY &  
HEALTH CONFERENCE**

**ASSP Award Nomination Form**

**Business Leader Who Gets It Award**

**Section 1 Submitter Information**

Please share information about yourself, how you know the business leader being nominated:

Company		Name	
Address		Relation to Business Leader Nominated	
Phone		Your Title	
Email		Fax	

**Section 2 Nominee Information**

Please provide information about the business leader that you are nominating for this award:

Company		Name	
Address		Job Title	
Phone		Areas of Responsibility Within Company	
Email			

<b>Send your packets to:</b> ASSP – Southern Oregon Chapter P.O. Box 1481 Medford, OR 97501-0110	<b>If you have questions or to arrange packet delivery:</b> Roy Harper <a href="mailto:roy.harper@bbsi.com">roy.harper@bbsi.com</a> (541) 200-2199 Michael Hill <a href="mailto:michil@saif.com">michil@saif.com</a> (541) 857-4229 David Hanson <a href="mailto:davhan@saif.com">davhan@saif.com</a> (541) 857-4236
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**Deadline:** Applications must be received by **August 30, 2024** at SAIF, Medford  
Office at 990 N. Phoenix Rd. Ste. 101, Medford, OR 97504.

**Incomplete Applications will not be accepted**

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# Business Leader Who Gets It Award

## Section 3 Application Checklist

- Complete form Sections 1 & 2 by typing in each shaded field and printing
- Type written summary below describing specific accomplishments or on separate page as needed
- Attach any Supporting Documentation

**The Business Leader Who Get's It Award** recognizes a business leader who has demonstrated an outstanding commitment to safety and health. This nomination will show how this leader has set the pace for safety in their organization going above and beyond the minimum requirements based on a core value to keep employees safe. This nomination should also explain the fruit of their efforts based on reduced injury rates, hazard elimination, and cultural elements that prove that the organization has benefitted from this leader's efforts.

Written Summary (Or attach a separate page as needed):

**Persons eligible for this award may not be a full time safety professional and must have a leadership role in their organization such as Principal, Manager, Controller, CEO, CFO, President or Owner:**

This award will be evaluated annually and presented on merit.

**If selected, a photo will be requested.**

*Awards Committee Notes:* \_\_\_\_\_  
\_\_\_\_\_  
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### Send your packets to:

ASSP – Southern Oregon Chapter  
P.O. Box 1481  
Medford, OR 97501-0110

### If you have questions or to arrange packet delivery:

Roy Harper [roy.harper@bbsi.com](mailto:roy.harper@bbsi.com) (541) 200-2199  
Michael Hill [michil@saif.com](mailto:michil@saif.com) (541) 857-4229  
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