

AMERICAN SOCIETY OF SAFETY PROFESSIONALS

Southern Oregon Chapter

2024 SOUTHERN OREGON OCCUPATIONAL SAFETY & HEALTH CONFERENCE

ASSP Award Application

Safety Committee Recognition Award In Honor of ~ Frank J. Bertak

& Best of the Best Safety Committee Award

Company Information Section 1

| Company | Contact Person |
|----------|---|
| Division | Number of Employees |
| Address | North American Industrial |
| | Classification System Code |
| Phone | To Look Up NAICS Code: <u>https://www.naics.com/search/</u> |
| Email | Fax |

Section 2 Injury and Illness Statistics

Provide Injury and Illness statistics for each year:

| Year | Total Number of Recordable Injuries & Illnesses on OSHA 300 A Summary | Number of regular and overtime hours for all employees for the year | Incident Rate: Equals Number Recordable Injuries Times 200,000 / Exposure hours |
|------|---|---|---|
| 2021 | | | |
| 2022 | | | |
| 2023 | | | |

Section 3 **Application Checklist**

- Complete form Sections 1 & 2 by typing in each shaded field and printing
- Attach 1-page type written summary describing specific accomplishments
- Attach Copy of a Safety committee agenda

Attach a list of current safety committee members

- Attach copies of safety committee minutes from past 12 months (July 2023 through June 2024)
- Attach guarterly inspection findings for this same period. (You must have at least one inspection for each quarter of the year.)

Deadline: Applications must be received by August 30, 2024 at SAIF-Medford Office at 990 N. Phoenix Rd. Ste. 101, Medford, OR 97504 (Questions: David Hanson davhan@saif.com 541.857.4236, **Incomplete Applications will not be accepted**

Safety Committee Recognition Award

The Safety Committee Recognition Award identifies safety committees, its members and activities that have made a significant contribution towards the company's overall success. Businesses of qualifying safety committees must not have experienced a fatality or catastrophic accident in the past twelve months prior to the award presentation.

Please submit a written summary of not more than one (1) type written page of safety committee accomplishments, and also include:

- Example of the safety committee agenda
- A list of current members
- Copies of safety committee minutes from the past 12 months (July 1, 2023 to June 30, 2024)
- Quarterly inspection findings from this same time period

Note: The safety committee minutes and inspection reports must meet the requirements of OAR 437-001-0765 <u>http://www.orosha.org/pdf/rules/division_1/437-001-0765.pdf</u>

Best of the Best Safety Committee Award

One Safety Committee Recognition Award winner will be selected by the awards committee that demonstrates a superior safety committee effort during the award period. The Best of the Best Award will be given to the committee who outshines the rest in preventing harm to workers, promoting the cause of safety and health and making safety fun and engaging for all employees.

If selected, a photo will be requested. Incomplete applications will not be accepted!

Awards Committee Notes:_____

If you have questions or to arrange packet delivery: Michael Hill <u>michil@saif.com</u> (541) 857-4229, Roy Harper <u>roy.harper@bbsi.com</u> (541) 200-2199, or David Hanson <u>davhan@saif.com</u> (541) 857-4236

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