



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

Southern Oregon Chapter

**2019 SOUTHERN OREGON  
OCCUPATIONAL SAFETY &  
HEALTH CONFERENCE**

**ASSP Award Nomination Form**

**Safety Committee Champion Award**

**Section 1 Submitter Information**

Please share information about yourself, how you know the safety committee member being nominated:

Company		Name	
Address		Relation to Business Leader Nominated	
Phone		Your Title	
Email		Fax	

**Section 2 Nominee Information**

Please provide information about the safety committee member that you are nominating for this award:

Company		Name	
Address		Job Title	
Role on the Committee		Areas of Responsibility Within Company	
Email			

**Send your packets to:**

ASSP – Southern Oregon Chapter  
P.O. Box 1481  
Medford, OR 97501-0110

**If you have questions or to arrange packet delivery:**

Michael Hill [michil@saif.com](mailto:michil@saif.com) (541) 857-4229  
David Hanson [davhan@saif.com](mailto:davhan@saif.com) (541)-857-4236

**Deadline:** Applications must be received by **August 30, 2019** at SAIF, Medford  
Office at 990 N. Phoenix Rd. Ste. 101, Medford, OR 97504.

**Incomplete Applications will not be accepted**

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# Safety Committee Champion Award

## Section 3 Application Checklist

- Complete form Sections 1 & 2 by typing in each shaded field and printing
- Type written summary below describing specific accomplishments or on separate page as needed
- Attach any Supporting Documentation

**The Safety Committee Champion Award** recognizes a safety committee member who has demonstrated an outstanding commitment to safety and health. This nomination will show how this cooperative member is a true champion for safety in their organization going above and beyond the minimum requirements based on a caring to keep coworkers safe. This nomination should explain the specific work performed and accomplishments this champion has realized.

Written Summary (Or attach a separate page as needed):

**Persons eligible for this award may not be a senior manager or executive in the organization.**

This award will be evaluated annually and presented on merit.

**If selected, a photo will be requested.**

*Awards Committee Notes:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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