



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

Southern Oregon Chapter

**2019 SOUTHERN OREGON  
OCCUPATIONAL SAFETY &  
HEALTH CONFERENCE**  
ASSP Award Application

**Safety Committee Recognition Award**

**In Honor of ~ Frank J. Bertak**

**Best of the Best Safety Committee Award**

**Section 1 Company Information**

Company		Contact Person	
Division		Number of Employees	
Address		North American Industrial Classification System Code	
Phone		To Look Up NAICS Code:	<a href="https://www.naics.com/search/">https://www.naics.com/search/</a>
Email		Fax	

**Section 2 Injury and Illness Statistics**

Provide Injury and Illness statistics for each year:

Year	Total Number of Recordable Injuries & Illnesses on OSHA 300 A Summary	Number of regular and overtime hours for all employees for the year	Incident Rate: Equals Number Recordable Injuries Times 200,000 / Exposure hours
<b>2018</b>			
<b>2017</b>			
<b>2016</b>			

**Section 3 Application Checklist**

- Complete form Sections 1 & 2 by typing in each shaded field and printing
- Attach 1-page type written summary describing specific accomplishments
- Attach Copy of a Safety committee agenda
- Attach a list of current safety committee members
- Attach copies of safety committee minutes from past 12 months (July 2018 through June 2019)
- Attach quarterly inspection findings for this same period. (You must have at least one inspection for each quarter of the year.)

**Deadline:** Applications must be received by **August 30, 2019**  
at SAIF-Medford Office at 990 N. Phoenix Rd. Ste. 101, Medford, OR 97504  
(Questions: Michael Hill [michil@saif.com](mailto:michil@saif.com) 541.857.4229)  
**Incomplete Applications will not be accepted**

## Safety Committee Recognition Award

The **Safety Committee Recognition Award** identifies safety committees, its members and activities that have made a significant contribution towards the company's overall success. Businesses of qualifying safety committees must not have experienced a fatality or catastrophic accident in the past twelve months prior to the award presentation.

**Please submit a written summary** of not more than one (1) type written page of safety committee accomplishments, and also include:

- ◆ Example of the safety committee agenda
- ◆ A list of current members
- ◆ Copies of safety committee minutes from the past 12 months (July 1 to June 30)
- ◆ Quarterly inspection findings from this same time period

Note: The safety committee minutes and inspection reports must meet the requirements of OAR 437-001-0765 [http://www.orosha.org/pdf/rules/division\\_1/437-001-0765.pdf](http://www.orosha.org/pdf/rules/division_1/437-001-0765.pdf)

## Best of the Best Safety Committee Award

One Safety Committee Recognition Award winner will be selected by the awards committee that demonstrates a superior safety committee effort during the award period. The Best of the Best Award will be given to the committee who outshines the rest in preventing harm to workers, promoting the cause of safety and health and making safety fun and engaging for all employees.

**If selected, a photo will be requested. Incomplete applications will not be accepted!**

*Awards Committee Notes:* \_\_\_\_\_

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**If you have questions or to arrange packet delivery:**

Michael Hill [michil@saif.com](mailto:michil@saif.com) (541) 857-4229 or David Hanson [davhan@saif.com](mailto:davhan@saif.com) (541)-857-4236

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